

CLARE K. ROTHSCHILD

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Area of Study: Biblical Studies – New Testament / Early Christian Literature

BIOGRAPHY

Clare K. Rothschild is Professor of Scripture Studies at Lewis University (USA) and Professor Extraordinary, Department Ancient Studies at Stellenbosch University (South Africa). Her main research interests are Luke-Acts, the Muratorian Fragment, and the Apostolic Fathers. Clare spent a year as Humboldt Fellow in Munich researching her book, *Hebrews as Pseudepigraphon*, on the Pauline attribution of this early Christian text. Her current research focuses on the Epistle of Barnabas, on which she is preparing a commentary for the Hermeneia series. She serves as General Editor of *Early Christianity*, as well as the SBL series, *Writings from the Greco-Roman World*. Clare has a Master of Theological Studies from Harvard Divinity School and a Doctor of Philosophy from the University of Chicago. In her spare time, she enjoys yoga and playing the cello in various small orchestras and ensembles.

EDUCATION

Doctor of Philosophy (PhD): University of Chicago Divinity School, 2003

Master of Theological Studies (MTS): Harvard University Divinity School, 1992

Bachelor of Arts (BA): University of California, Berkeley, 1986 (Classical Music: Violoncello)

DISSERTATION:

“Luke-Acts and the Rhetoric of History: An Investigation of Early Christian Historiography”

DISSERTATION COMMITTEE:

Advisor: Hans Dieter Betz

Readers: Elizabeth Asmis, Hubert Cancik (University of Tübingen)

PUBLICATIONS

BOOKS:

8. *Epistle of Barnabas: A Commentary*, Hermeneia (Minneapolis: Fortress, *under contract*).
7. ‘Kore Kosmou’: *The Virgin of the Kosmos in the Corpus Hermeticum*, *Studies and Texts in Antiquity and Christianity* (Tübingen: Mohr Siebeck, *under contract*).
6. *The Muratorian Fragment*, *Wissenschaftliche Untersuchungen zum Neuen Testament* (Tübingen: Mohr Siebeck, [status: awaiting proofs, 2022]).
5. *New Essays on the Apostolic Fathers*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/375 (Tübingen: Mohr Siebeck, 2017).
Reviews: *Folia petropolitana* 2 (2017): 285–286; *Journal of Theological Studies* 69/2 (2018): 805–807 (Shawn J. Wilhite); *New Testament Abstracts* 62 (2018): 370; *Journal of Ecclesiastical History* 70/1 (2019): 140–142 (James Carleton Paget); *Review of Biblical Literature* 04/2020 (Judith M. Lieu)
4. *Paul in Athens: The Popular Religious Context of Acts 17*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/341 (Tübingen: Mohr Siebeck, 2014).
Reviews: *New Testament Abstracts* 59 (2015): 360–361; *Religious Studies Review* 42 (2016): 43–44 (Monique Cuany); *Studia Patavina* 62 (2015): 812–814 (Carlo Broccardo); *Themelios* 40/3 (2015): 524–525 (Joshua W. Jipp); *Theologische Literaturzeitung* 140 (2015): 1232–1234 (Victor Hugo Schell); *Revue théologique de Louvain* 47/2 (2016): 258–259 (Nathalie Siffer); *Review of Biblical Literature* 03/2017 (Troy M. Troftgruben); *Biblische Zeitschrift* 61/2 (2017): 271 (Manfred Lang).

3. *Hebrews as Pseudepigraphon: The History and Significance of Pauline Attribution of Hebrews*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/235 (Tübingen: Mohr Siebeck, 2009).
Reviews: *New Testament Abstracts* 53/3 (2009): 596; *Bulletin for Biblical Research* 20/2 (2010): 295–296 (Douglas J. Moo); *Journal for the Study of the New Testament* 32/5 (2010): 113 (Jutta Leonhardt-Balzer); *Revue d'histoire et de philosophie religieuses* 90/3 (2010): 436 (Christian Grappe); *Religious Studies Review* 37/2 (2011): 135 (Alan C. Mitchell); *Horizons in Biblical Theology* 33 (2011): 191–193 (Lewis R. Donelson); *Catholic Biblical Quarterly* 73/3 (2011): 629–630 (Richard I. Pervo); *Theologische Literaturzeitung* 139/2 (2014): 205–207 (Markus-Liborius Hermann).
2. *Baptist Traditions and Q*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/190 (Tübingen: Mohr Siebeck, 2005).
Reviews: *New Testament Abstracts* 50/2 (2006): 406; *Review of Biblical Literature* 04/2007 (John S. Kloppenborg); *Journal for the Study of the New Testament* 28/5 (2006): 35–36 (F. Gerald Downing); *Journal of Theological Studies* 58/1 (2007): 197–200 (Christopher M. Tuckett); *Theologische Literaturzeitung* 132/9 (2007): 942–944 (Knut Backhaus).
1. *Luke-Acts and the Rhetoric of History: An Investigation of Early Christian Historiography*, *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/175 (Tübingen: Mohr Siebeck, 2004).
Reviews: *New Testament Abstracts* 48/3 (2004): 621–622; *Journal for the Study of the New Testament* 27/5 (2005): 71–72 (Andrew F. Gregory); *Tijdschrift voor Theologie* 45/3 (2005): 309; *Theologische Literaturzeitung* 131 (2006): 1006–1007 (Jens Schröter); *Theologische Revue* 102/6 (2006): 466–467; *Revue d'histoire de philosophie religieuses* 86/3 (2006): 424 (Daniel Gerber).

COLLECTED AND EDITED VOLUMES:

9. *Choice, Change, and Conversion: Celebrating Arthur Darby Nock*, with Robert Matthew Calhoun and James A. Kelhoffer, *Wissenschaftliche Untersuchungen zum Neuen Testament* (Tübingen: Mohr Siebeck, [2021]).
8. *Delightful Acts: New Essays on Canonical and Non-canonical Acts*, with Harry W. Attridge and Dennis R. MacDonald, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/391 (Tübingen: Mohr Siebeck, 2017).
Reviews: *New Testament Abstracts* 62 (2018): 325; *Apocrypha* 30 (2019): 226–227.
7. *Apocalyptic Imaginations: Fictitious Apocalypses Based on Contemporary Political Crises* (Bourbonnais, IL: Bookend Publishers, 2015).
6. *The History of Religions School Today: Essays on the New Testament and Related Ancient Mediterranean Texts*, with Thomas R. Blanton IV and Robert Matthew Calhoun, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/340 (Tübingen: Mohr Siebeck, 2014).
5. *Galen's De indolentia: Essays on a Newly Discovered Letter*, with Trevor W. Thompson, *Studies and Texts in Antiquity and Christianity* 88 (Tübingen: Mohr Siebeck, 2014).
Review: *Journal for the Study of the New Testament* 37/5 (2015): 107–108 (John R. L. Moxon).
4. *The Rise and Expansion of Christianity in the First Three Centuries C.E.*, with Jens Schröter, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/301 (Tübingen: Mohr Siebeck, 2013).
Reviews: *Revista Teologica* 23 (2014): 216–217 (Daniel Buda); *Review of Biblical Literature* 07/2015 (Eve-Marie Becker); *Bulletin for Biblical Research* 25/2 (2015): 286–289 (Eckhard J. Schnabel).
3. *Christian Body, Christian Self: Early Christian Concepts of Personhood*, with Trevor W. Thompson, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/284 (Tübingen: Mohr Siebeck, 2012).
2. *Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen / Pseudepigraphy and Author Fiction in Early Christian Letters*, with Jörg Frey, Jens Herzer, and Martina Janßen, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/246 (Tübingen: Mohr Siebeck, 2009).
Review: *Catholic Biblical Quarterly* 73/2 (2011): 429–430 (F. Stanley Jones).
1. *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie / Acts in the Context of Ancient and Early Christian Historiography*, with Jörg Frey and Jens Schröter, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 162 (Berlin: De Gruyter, 2009).
Review: *Catholic Biblical Quarterly* 72/4 (2010): 867–868 (Christoph C. Stenschke).

ARTICLES IN BOOKS AND JOURNALS:

46. "Husbands and Wives," in *The Oxford Handbook of Households in the Biblical World*, ed. Carol Meyers, Eric Meyers, Chris de Wet, John Fitzgerald (Oxford: Oxford University, 2022), TBD.
45. "Gospel of Luke," in *New Oxford Bible Commentary*, ed. David Lincicum et al. (Oxford: Oxford University Press, 2022), TBD.
44. "Apostolic Mothers," in *Cambridge Companion to the Apostolic Fathers*, ed. Michael F. Bird, Scott Harrower (Cambridge: Cambridge University Press, 2021), 175–85.
43. "1 Clement," in *ALNTS* (Zondervan, [2021]), TBD.
42. "The Nous as Interpreter in Galen," in *Der νοῦς bei Paulus im Horizont griechischer und hellenistisch-jüdischer Anthropologie*, ed. M. Nägele, WUNT I/464 (Tübingen: Mohr Siebeck, 2021), 109-18.
41. "The Lukan Baptist: *cura deum di sint*," in *Sacred Texts, Sacred Figures: The Use and Interpretation of Inherited Traditions among Early Christianities. Essays in Honor of Edmondo F. Lupieri*. JAOC ##, ed. Cambry G. Pardee, and Jeffrey M. Tripp (Turnhout: Brepols, [2021]), TBD.
40. "Latinity of the Muratorian Fragment: Life to the Reader, Forgiveness to the Scribe, Salvation to the Possessor," in *FS for L. Michael White*, ed. Jaimie Gunderson, NovTSup (Leiden: Brill, [2021]), TBD.
39. "Acts of Timothy: The Latin Tradition," in *FS for Johan Thom*, ed. Gideon Kotze, NovTSup (Leiden: Brill 2021), TBD.
38. "Galen's *De Indolentia* and the Early Christian Codex," *EC* (2021): 28-39.
37. "A Review of Joel Marcus, *John the Baptist in History and Theology*," *JSHJ* (2020): 1-6.
36. "Abraham's 318 Circumcised Men and the Figure of Eliezer (Lazarus) in Barn 9:8," in "*You Must Love Those Who Hate You*": *Social Identity Theory, Intertextuality, and Persecution in the Didache's Two Ways*, edited by Shawn J. Wilhite, Nancy Pardee, and Jonathan A. Draper, *Bible in Ancient Christianity* (Leiden: Brill, 2021), *article submitted*.
35. "ΣΑΤΑΝΑΣ as Sobriquet in the Undisputed Letters of Paul," in "*With Gentleness and Respect*": *Pauline and Petrine Studies in Honor of Troy W. Martin*, edited by Eric F. Mason and Mark Whitters, *Biblical Tools and Studies* 40 (Leuven: Peeters, 2020), 167-203.
34. "Soteriology and the Allegorical Construction of Opponents in the Epistle of Barnabas," in *Sōtēria: Salvation in Early Christianity and Antiquity: Festschrift in Honour of Cilliers Breytenbach on the Occasion of His 65th Birthday*, edited by David Du Toit, Christine Gerber, and Christiane Zimmerman, *Supplements to Novum Testamentum* 175 (Leiden: Brill, 2019), 561-576.
33. "Introduction," in Arthur Darby Nock, *Conversion: The Old and the New in Religion from Alexander the Great to Augustine of Hippo*, repr., *Library of Early Christology* (Waco: Baylor University Press, 2019), ix-xxxii.
32. "Ethiopianising the Devil in Ep. Barn. 4," *New Testament Studies* 65/2 (2019): 223-245.
31. "John the Baptist in the Fourth Gospel," in *Christian Origins and the Establishment of the Early Jesus Movement*, edited by Stanley E. Porter and Andrew W. Pitts, *Texts and Editions for New Testament Study* 12 (Leiden: Brill, 2018), 11-31.
30. "Muratorian Fragment as Roman Fake," *Novum Testamentum* 60 (2018): 55-82.
29. "Down the Rabbit Hole with Barnabas: Rewriting Moses in Ep. Barn. 10," *New Testament Studies* 64/3 (2018): 410-434.
28. "An Ethic of Food Moderation in the *Diasporanovelle* and Q," in *Built on Rock or Sand? Q Studies: Retrospects, Introspects, and Prospects*, edited by Christoph Heil, Gertraud Harb, and Daniel E. Smith, *Biblical Tools and Studies* 34 (Leuven: Peeters, 2018), 325-346.
27. "Holy Sweat: Interpreting Luke's Portrait of Jesus in the Garden," *The Bible Today* 55 (2017): 187-192.
26. "Thinking Little in *Second Clement*" *Vigiliae Christianae* 69/5 (2015): 484-499.
25. "Acts and the Art of Safe Criticism," in *Paul's Graeco-Roman Context*, edited by Cilliers Breytenbach, *Bibliotheca Ephemeridum Theologicarum Lovaniensium* 277 (Leuven: Peeters, 2015), 615-630.

24. "John the Baptist," in *The Oxford Encyclopedia of the Bible and Theology*, edited by Samuel E. Balentine, 2 volumes (New York: Oxford University Press, 2015), 1:555–558.
23. "Methods of Studying Ancient Law: New Testament/Greco-Roman," in *The Oxford Encyclopedia of the Bible and Law*, edited by Brent Strawn, 2 volumes (New York: Oxford University Press, 2015), 2:38–42.
22. "Abraham J. Malherbe: 'εὐκαίρως ἀκαίρως' – A Man for All Seasons," *Biblical Research* 59 (2014): 27–33.
21. "Reception of Paul in First Clement," in *The Apostolic Fathers and Paul*, edited by Todd D. Still and David E. Wilhite, *Patristic and Pauline Scholars in Debate* 2 (London: Bloomsbury T&T Clark, 2014), 101–135.
20. "'Have I Not Seen Jesus Our Lord?' (1 Cor. 9:1c): Failure of the Markan Eyewitnesses as Pauline Propaganda," *Annali di storia dell' esegesi* 31/1 (2014): 29–51.
19. "The Apocolocyntosis of Commodus or the Anti-Imperial Tendenz of Galen's *De Indolentia*," in *Galen's De Indolentia: Essays on a Newly Discovered Letter*, edited by Clare K. Rothschild and Trevor W. Thompson, *Studies and Texts in Antiquity and Christianity* 88 (Tübingen: Mohr Siebeck, 2014), 175–200.
18. "Hebrews as an Instructional Appendix to Romans," in *Paul and Pseudepigraphy*, edited by Stanley E. Porter and Gregory P. Fewster, *Pauline Studies* 8 (Leiden: Brill, 2013), 245–267.
17. "Hocus Pocus, Galen's *On Prognosis*, and the Gospel of Mark," *Credible or Incredible? Report and Reception of Miraculous Occurrences in the Ancient World*, edited by Tobias Nicklas and Janet E. Spittler, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/321 (Tübingen: Mohr Siebeck, 2013), 107–142.16. "The Gospel According to Luke: Introduction," in *Anselm Academic Study Bible*, edited by Carolyn Osiek (Winona, MN: Anselm Academic, 2013), 1660–1666.
15. "The Acts of the Apostles: Introduction," in *Anselm Academic Study Bible*, edited by Carolyn Osiek (Winona, MN: Anselm Academic, 2013), 1770–1777.
14. "ἔπιτολογία, *dramatis personae* and the Lukan Invention of an Early Christian Prosopography," in *The Rise and Expansion of Christianity in the First Three Centuries C.E.*, edited by Clare K. Rothschild and Jens Schröter, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/301 (Tübingen: Mohr Siebeck, 2013), 279–298.
13. "Christ the Foolish Judge in Tertullian's *On the Prescription of Heretics*," in *Tertullian and Paul*, edited by Todd D. and David E. Wilhite, *Pauline and Patristic Scholars in Debate* 1 (London: Bloomsbury T&T Clark, 2012), 34–44.
12. "Galen's *On the Avoidance of Grief*: The Question of a Library at Antium," with Trevor W. Thompson, *Classical Philology* 107/2 (2012): 131–145.
11. "Principle, Power, and Purgation in the Letter to the Church in Laodicea (Rev 3:14–22)," in *Die Johannesapokalypse: Kontexte – Konzepte – Rezeption*, edited by Jörg Frey, James A. Kelhoffer, and Franz Tóth, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/287 (Tübingen: Mohr Siebeck, 2012), 259–291.
10. "Pisidian Antioch in Acts 13: The Denouement of the South Galatian Hypothesis," *Novum Testamentum* 54/4 (2012): 334–353.
9. "Galen: 'On the Avoidance of Grief,'" with Trevor W. Thompson, *Early Christianity* 2/1 (2011): 110–129.
8. "Embryology, Plant Biology and Divine Generation in the Fourth Gospel," in *Women and Gender in Ancient Religions: Interdisciplinary Approaches*, edited by Stephen P. Ahearne-Kroll, Paul A. Holloway, and James A. Kelhoffer, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/263 (Tübingen: Mohr Siebeck, 2010), 125–151.
7. "Echo of a Whisper: The Uncertain Authenticity of Josephus' Witness to John the Baptist," in *Ablution, Initiation, and Baptism: Late Antiquity, Early Judaism, and Early Christianity*, edited by David Hellholm, Tor Vegge, Øyvind Norderval, and Christer Hellholm, 3 volumes, *Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft* 176 (Berlin: De Gruyter, 2011), 1:225–290.
6. "Laudatio," *Biblical Research* 54 (2009): 7–10.
5. "Hebrews as a Guide to Reading Romans," in *Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen / Pseudepigraphy and Author Fiction in Early Christian Letters*, edited by Jörg Frey, Jens Herzer, Martina Janßen, and Clare K. Rothschild, *Wissenschaftliche Untersuchungen zum Neuen Testament* 1/246 (Tübingen: Mohr Siebeck, 2009), 537–573.

4. "Irony and Truth: The Value of *De Historia Conscribenda* for Understanding Hellenistic and Early Roman Period Historiography," in *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie / Acts in the Context of Ancient and Early Christian Historiography*, edited by Jörg Frey, Clare K. Rothschild, and Jens Schröter, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 162 (Berlin: De Gruyter, 2009), 277–294.
3. "Παραβολή in Hebrews," in *Hermeneutik der Gleichnisse Jesu: Methodische Neuansätze zum Verstehen urchristlicher Parabeltexte*, edited by Ruben Zimmerman, Wissenschaftliche Untersuchungen zum Neuen Testament 1/231 (Tübingen: Mohr Siebeck, 2008), 365–379.
2. "The Historical-Critical Method and Lk 20:45–21:4," in *Methods for Luke*, edited by Joel B. Green, *Methods in Biblical Interpretation* (Cambridge: Cambridge University Press, 2008), 9–41.
1. "Creation of the Cosmos in Philo of Alexandria and the Wisdom of Solomon: The Metaphysical-Ontological Interpretation as Metaphor," *Criterion* 38/3 (1999): 14–19, 26.

ENCYCLOPEDIA ARTICLES:

7. "Arthur Darby Nock," *Encyclopedia of the Bible and Its Reception* (Berlin: Walter de Gruyter, 2020).
6. "Ecstasy, Greco-Roman Antiquity," *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2013), 7:336–38.
5. "Encomium," *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2013), 7:888–89.
4. "Exorcism, Greco-Roman Antiquity," *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2013), 8:519–521.
3. "Gender, NT" *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2013), 9:1106–9.
2. "Animal Symbolism, NT" *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2009), 2:13–15.
1. "Animal Worship, NT" *Encyclopedia of the Bible and Its Reception* (Berlin: De Gruyter, 2009), 2:30–31.

BOOK REVIEWS:

25. *Marcion and the Dating of the Synoptic Gospels*, by Markus Vinzent, *Studia Patristica Supplements* 2 (Leuven: Peeters, 2014), in *Review of Biblical Literature* 03/2016.
24. *The Mysticism of Hebrews*, by Jody A. Barnard, *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/331 (Tübingen: Mohr Siebeck, 2012), in *Theologische Literaturzeitung* 139 (2014): 879–882.
23. *Paul and the Miraculous: A Historical Reconstruction*, by Graham H. Twelftree (Grand Rapids, MI: Baker Academic, 2013), in *Review of Biblical Literature* 07/2015.
22. *Jesus, Q, and the Dead Sea Scrolls*, by Simon J. Joseph, *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/333 (Tübingen: Mohr Siebeck, 2012), in *Dead Sea Discoveries* 22/1 (2015): 129–131.
21. *Rethinking the Unity and Reception of Luke and Acts*, edited by Andrew F. Gregory and C. Kavin Rowe (Columbia: University of South Carolina Press, 2010), in *Journal of Religion* 92/3 (2012): 421–422.
20. *He of Whom It Is Written: John the Baptist and Elijah in Luke*, by Jaroslav Rindos, *Österreichische Biblische Studien* 38 (Frankfurt am Main: Lang, 2010), in *Review of Biblical Literature* 04/2012.
19. *The Assumed Authorial Unity of Luke and Acts: A Reassessment of the Evidence*, by Patricia Walters, *Society for New Testament Studies Monograph Series* 145 (Cambridge: Cambridge University Press, 2009), in *Journal of Religion* 91/3 (2011): 400–402.
18. "You Are a Priest Forever": *Second Temple Jewish Messianism and the Priestly Christology of the Epistle to the Hebrews*, by Eric F. Mason, *Studies on the Texts of the Desert of Judah* 74 (Leiden: Brill, 2008), in *Journal of Religion* 90/4 (2010): 556–558.
17. *Eschatology and Exhortation in the Epistle to the Hebrews*, by Scott D. Mackie, *Wissenschaftliche Untersuchungen zum Neuen Testament* 2/223 (Tübingen: Mohr Siebeck, 2007), in *Catholic Biblical Quarterly* 72 (2010): 598–599.
16. *In the Name of Jesus: Exorcism among Early Christians*, by Graham H. Twelftree (Grand Rapids, MI: Baker Academic, 2007), in *Journal of Religion* 90/1 (2010): 72–74.

15. *Cosmology and Eschatology in Hebrews: The Settings of the Sacrifice*, by Kenneth L. Schenk, Society for the Study of the New Testament Monograph Series 143 (Cambridge: Cambridge University Press, 2007), in *Journal of Religion* 90/1 (2010): 68–70.
14. *Now You See It, Now You Don't: Biblical Perspectives on the Relationship between Magic and Religion*, by Shawna Dolansky (Winona Lake, IN: Eisenbrauns, 2008), in *Review of Biblical Literature* 12/2009.
13. *Displacing Christian Origins: Philosophy, Secularity, and the New Testament*, by Ward Blanton (Chicago: University of Chicago Press, 2007), in *Review of Biblical Literature* 11/2008.
12. *The Beginnings of Christianity: An Introduction to the New Testament*, by Howard Clark Kee (London: T&T Clark, 2005), in *Review of Biblical Literature* 01/2007.
11. *Junia: The First Woman Apostle*, by Eldon Jay Epp (Minneapolis: Fortress, 2005), in *Journal of Religion* 87/2 (2007): 269–71.
10. *The Promise and the Blessing: A Historical Survey of the Old and New Testaments*, by Michael Harbin (Grand Rapids, MI: Zondervan, 2005), in *Review of Biblical Literature* 07/2006.
9. *Christian Origins: A People's History of Christianity*, edited by Richard A. Horsley (Minneapolis: Fortress, 2005), in *Review of Biblical Literature* 06/2006.
8. *The Rhetoric of Characterization of God, Jesus, and Jesus' Disciples in the Gospel of Mark*, by Paul L. Danove, Journal for the Study of the New Testament Supplement Series 290 (London: T&T Clark, 2005), in *Expository Times* 118 (2006): 43.
7. *The Gospel of Mary: Beyond a Gnostic and a Biblical Mary Magdalene*, by Esther A. de Boer, Journal for the Study of the New Testament Supplement Series 260 (London: T&T Clark, 2004), in *Journal of Religion* 86 (2006): 298–299.
6. *Die antike Historiographie und die Anfänge der christlichen Geschichtsschreibung*, edited by Eve-Marie Becker, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 129 (Berlin: De Gruyter, 2005), in *Journal of Biblical Literature* 125/4 (2006): 824–827.
5. *Studies in Matthew*, by Ulrich Luz (Grand Rapids, MI: Eerdmans, 2005), in *Review of Biblical Literature* 01/2006.
4. *From Followers to Leaders: The Apostles in the Ritual of Status Transformation in Acts 1–2*, by Nelson P. Estrada, Journal for the Study of the New Testament Supplement Series 255 (London: T&T Clark, 2004), in *Journal of Religion* 85/4 (2005): 351–352.
3. *The First Christian Historian*, by Daniel Marguerat, Society for New Testament Studies Monograph Series 121 (Cambridge: Cambridge University Press, 2002), in *Journal of Religion* 84/1 (2004): 90–91.
2. *The Meaning of Jesus: Two Visions*, by Marcus J. Borg and N. T. Wright (San Francisco: HarperSanFrancisco, 1999), in *Currents in Theology and Mission* 27/3 (2000): 225–226.
1. *Jesus of Nazareth: Millenarian Prophet*, by Dale C. Allison (Minneapolis: Fortress, 1998), in *Currents in Theology and Mission* 27/2 (2000): 129–130.

BLIND REVIEWS:

Manuscript: “The Synoptic Problem: Some Methodological Comments and a New Hypothesis,” submitted to the *Journal of Religion* (April 2015)

Grant Application: Applicant, Luc Devillers, Fribourg; Title: “L’influence de l’historiographie gréco-romaine et juive sur la composition de Luc-Actes,” submitted to the Swiss National Science Foundation

Grant Application: Applicant, John Marshall of the University of Toronto; Title: “Scars of Authorship: Understanding Early Christian Pseudepigraphy,” submitted to the Social Sciences and Humanities Research Council of Canada (SSHRC)

TEACHING EXPERIENCE

Professor (tenured, 2009; promoted to Full Professor, 2015), Lewis University (2004–present)

Lecturer, DePaul University, “The Bible: An Introduction” (2003–2004)

Visiting Assistant Professor, Saint Mary's College, Notre Dame, IN, "Introduction to Religious Studies" (2002–2003), "Christian Ethics" (2003)

Visiting Assistant Professor, McCormick Theological Seminary, "Introduction to Greek Exegesis I and II" (1998), "Jesus and the Gospels" (2001, 2002), "Acts of the Apostles" (2001–2002), "The Sermon on the Mount" (2002)

Adjunct Professor, St. Xavier University, "Women in the Bible" (2002); "Jesus and The Gospels" (2001)

Teaching Assistant, The University of Chicago, "Introduction to the New Testament" (1998)

PAPERS PRESENTED / PUBLIC LECTURES

2021:

"Acts of Timothy: The Latin Tradition," to be presented at the Annual Meeting of the Society of Biblical Literature, San Antonio (November, 2021)

Respondent, Redescribing Christian Origins papers, to be presented at the Annual Meeting of the Society of Biblical Literature, San Antonio (November, 2021)

Invited Plenary Address (online), North American Patristics Society, "Lovers Doodle of the Muratorian Codex (Ambr. I 101 sup.)," May 24–28, 2021

TedTalk, Lewis University, "Tilt Your Perspective or Discovery at the Margins," filmed 2 March, live performance 16 April, https://www.ted.com/talks/clare_rothschild_discovery_in_the_margins

"The Lukan Baptist: *cura deum di sint*," invited lecture, University of Michigan and Enoch Seminar, (January 11–14), Zoom meeting.

2020:

"Latinity of the Muratorian Fragment: Life to the Reader, Forgiveness to the Scribe, Salvation to the Possessor," presented at the L. Michael White Symposium (October 24, 2020), Zoom meeting.

"Epistle of Barnabas," guest lecture, University of Fordham, (September 24, 2020), Zoom meeting.

"The Lover's Miniature in the Muratorian Codex (Ambr. I 101 sup.)," presented at the Faculty Salon, Lewis University (February 5, 2020), and at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2020)

2019:

Respondent, Redescribing Christian Origins session, presented at the Annual Meeting of the Society of Biblical Literature, San Diego (November, 2019)

Respondent, SBL Paul J. Achtemeier Award for New Testament Scholarship Session, Annual Meeting of the Society of Biblical Literature, San Diego (November, 2019)

"Galen's *De indolentia* and the Early Christian Codex" presented at "The Material Gospel," conference at the University of Notre Dame (May 30–31, 2019)

"Abraham's 318 Circumcised Men and the Figure of Eliezer (Lazarus) in Barn 9:8," presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2019)

2018:

"Ethiopianizing the Devil: ὁ μέλας in Barn. 4," presented at the International Meeting of the Society of Biblical Literature, Helsinki (July 2018), and to the Studiorum Novi Testamenti Societas, Athens (August, 2018)

2017:

"Goodacre and the Gospels: Fatigue Theory and Q," presented to the Chicago Society of Biblical Research (October, 2017)

"Lexicography in Context: Didache 12 and the Roman Slave Trade," presented at the University of Stellenbosch, (August, 2017)

Main Paper: "The Muratorian Fragment as Fraud," presented to the Studiorum Novi Testamenti Societas, Pretoria, South Africa (August, 2017)

Seminar Paper: "Down the Rabbit Hole with the Epistle of Barnabas," presented to the Studiorum Novi Testamenti Societas, Pretoria, South Africa (August, 2017)

2016:

"The Second Sign? John 4:46b-54 in Light of Matthew 8:5-13 || Luke 7:1-10," presented at the Annual Meeting of the Society of Biblical Literature, San Antonio (November, 2016)

"Muratorian Fragment as Fraud," presented at Duke University (September, 2016), and at the University of Pennsylvania (March 17, 2016)

2015:

"Travelers as Christ-mongers in Did. 12:1-5," presented at the Annual Meeting of the Society of Biblical Literature Atlanta (November, 2015)

"1 Clement and the Legacy of Paul," presented to the Studiorum Novi Testamenti Societas, Amsterdam (July-August, 2015)

"More Baptist Traditions and Q: The Question of Luke 7:31-35 || Matt 11:16-19," presented at the "Gospel Interpretation and the Q Hypothesis" Conference, Roskilde, Denmark (June 21-24, 2015)

"ΣΑΤΑΝΑΣ as Sobriquet in the Undisputed Letters of Paul," presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2015)

2014:

Invited Guest Lecture: "First Resurrection Appearances and the Credibility of Ancient Apostles," presented to the New Testament Seminar, Loyola University Chicago (September 30, 2014)

Panelist: "How to Host an Effective Academic Conference," at the Annual Meeting of the Society of Biblical Literature, San Diego (November, 2014)

Panelist: Review session for *The First New Testament: Marcion's Scriptural Canon*, by Jason BeDuhn, at the Annual Meeting of the Society of Biblical Literature, San Diego (November, 2014)

"Baptist Influence on the Johannine Jesus," presented at the Annual Meeting of the Society of Biblical Literature, San Diego (November, 2014)

"Abraham J. Malherbe: 'εὐκαίρως ἀκαίρως' – A Man for All Seasons," presented at the Christian Scholars Conference, Nashville (June, 2014)

"Echo of A Whisper: The Uncertain Authenticity of Josephus' Witness to John the Baptist," presented at the Chicago Society of Biblical Research, Loyola University Chicago (April, 2014)

"'Sleeper, Awake!' Κοίμησις or Dormition in Luke and Acts," presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2014)

2013:

"'Have I Not Seen Jesus Our Lord?' (1 Cor. 9:1c): Failure of the Markan Eyewitnesses as Pauline Propaganda," presented at the Annual Meeting of the Society of Biblical Literature, Baltimore (November, 2013)

"Instructional Strategies of the First Letter of Clement," presented at the Annual Meeting of the Society of Biblical Literature, Baltimore (November 2013)

Presider: Review session on *Religion Past and Present*, edited by Hans Dieter Betz, at the Annual Meeting of the Society of Biblical Literature, Baltimore (November 2013)

"God in Transit: Luke Transfers Christianity to Athens," presented at the Colloquium Biblicum Lovaniense, Leuven, Belgium (2013)

"Faithlessness of Eyewitnesses in the Gospels of Mark and Paul," presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2013)

"Reception of Paul in First Clement," presented to the Chicago Society of Biblical Research (2013)

2012:

“The Golden Calf in First Clement,” presented at “The Reception of Golden Calf Traditions in Early Judaism, Christianity, and Islam: An International Conference,” Loyola University Chicago (2012)

“Paul’s Trip to Classical Athens in Acts 17,” presented to the Studiorum Novi Testamenti Societas, Leuven (August, 2012)

“Maladies of the Soul: Crisis Preparation in Galen’s *De Indolentia*,” presented to the Christian Scholar’s Conference, Nashville (2012)

Presidential Address: “Maladies of the Soul: Crisis Preparation in Galen’s *De Indolentia*,” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2012)

2011:

“Galen’s *De Indolentia*,” presented to the Studiorum Novi Testamenti Societas, Annandale-on-Hudson (August, 2011), at the Christian Scholar’s Conference, Malibu, CA (2011), at the Annual Meeting of the Society of Biblical Literature, San Francisco (November, 2011), and at the Early Christian Studies Workshop, University of Chicago (2010)

“Principle, Power, and Purgation in the Letter to the Church in Laodicea (Rev 3:14–22),” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2011)

2010:

“Embryology, Plant Biology and Divine Generation in the Fourth Gospel,” presented at the Annual Meeting of the Society of Biblical Literature, Atlanta (November, 2010)

“ἔτιμολογία, *dramatis personae* and the Development of Early Christian Prosopography,” presented at the conference on “The Rise and Expansion of Christianity in the First Three Centuries C.E.,” Berlin (2010), and at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2010)

2009:

“*Laudatio* in Honor of Life and Career of Hans Dieter Betz,” presented to the Chicago Society of Biblical Research (2009)

“Itinerary as Space: The Significance of Paul’s Stopover in Pisidian Antioch in Acts 13,” presented at the Annual Meeting of the Society of Biblical Literature, New Orleans (November, 2009)

“Hebrews as Pseudepigraphon,” presented to the Studiorum Novi Testamenti Societas, Vienna (August, 2009)

“Epimenides *Redivivus*,” presented at Ludwig-Maximilians-Universität, München (2009), at Humboldt Universität, Berlin (2009), and at Emory University (2009)

“The History and Significance of Pisidian Antioch in Acts,” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2009)

“The History and Significance of Pisidian Antioch in Acts,” presented during the Turkey Travel Seminar, Yalvaç (2009)

2008:

“God in Transit: Luke’s Transfer of Christianity to Athens,” presented at the Annual Meeting of the Society of Biblical Literature, Boston (November, 2008)

“The Muratorian Canon as Fraud,” presented at the Annual Meeting of the Society of Biblical Literature, Boston (November, 2008)

“John’s Practice of Immersion,” presented at the Symposium: Ablution, Initiation, and Baptism in Early Judaism, Graeco-Roman Religion and Early Christianity, Rome (2008)

“Authorship and Prophecy in Hebrews,” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2008)

2007:

“Q: The Sayings of Jesus or John the Baptist?” presented at Georg-August-Universität Göttingen (2007)

“The Anonymous Pseudonymity of Hebrews,” presented at the conference on “Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen,” Ludwig-Maximilians-Universität, München (2007)

Consecutive lectures: “Hebrews: An Introduction to the Problem of the Postscript” and “Authentication of Early Christian Texts: Heb 13:20–25 as Pauline Forgery” presented at Universität Bielefeld, Germany (2007)

“Authentication of Early Christian Texts: Heb 13:20–25 as Pauline Forgery,” presented at Eberhard-Karls-Universität Tübingen (2007)

“The History and Significance of the Pauline Attribution of Hebrews,” presented at the Sozietät Meeting, Ludwig-Maximilians-Universität, München (2007)

2006:

“The Value of *De Historia Conscribenda Sit* for Understanding Hellenistic and Early Roman Period Historiography,” presented at the conference on “Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie,” Ludwig-Maximilians-Universität, München (2006)

“Authentication of Early Christian Texts: Heb 13:20–25 as Pauline Forgery,” presented at the Annual Meeting of the Society of Biblical Literature, Washington, DC (November, 2006)

“Authentication of Early Christian Texts: Heb 13:20–25 as Pauline Forgery,” presented at Ludwig-Maximilians-Universität, München (2006), at the St. Andrews Conference on Hebrews and Theology, St. Mary’s College, University of St. Andrews, Scotland (2006), and at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2006)

“Rejection in the West: A Reappraisal of Hebrews’ Early Reception History” presented to the Association of Chicago Theological Schools (New Testament) (2006)

2005:

“Baptist Traditions and the Gospel of Mark,” presented at the Annual Meeting of the Society of Biblical Literature, Philadelphia (November, 2005)

“Irony and Truth: The Value of *De Historia Conscribenda* and *Verae Historiae* for Understanding Hellenistic and Early Roman Period Historical Method,” presented at the Annual Meeting of the Society of Biblical Literature, Philadelphia (November, 2005)

2004:

“Baptist Traditions and Q,” presented to the Association of Chicago Theological Schools (New Testament) (December 9, 2004)

“Elijah *Redivivus*: Baptist Traditions, *Transfiguratio* and the Gospel of Mark,” presented to the Early Christian Studies Workshop, University of Chicago (November 15, 2004), and at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2005)

“The Son of Man in Q,” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2004)

2003:

“The Dawn from on High: Täufer Traditions and Q,” presented at the Annual Meeting of the Society of Biblical Literature (2003)

“Appeals to the Miraculous in the Acts of the Apostles: Between Paul and Justin Martyr” presented at the Midwest Annual Meeting of the Society of Biblical Literature (February, 2003)

2001:

“Rhetorical Historiography in Luke-Acts and Josephus’ *Antiquitates*,” presented at the Annual Meeting of the Society of Biblical Literature (2001)

2000:

“Acts and the Historiography of Religion,” presented at the Annual Meeting of the Society of Biblical Literature (2000)

1999:

“Epistemology in Qoheleth,” presented at the Midwest Annual Meeting of the Society of Biblical Literature (1999)

1998:

“Creation of the Cosmos in Philo of Alexandria and the Wisdom of Solomon,” presented at the Annual Meeting of the Society of Biblical Literature (1998)

HONORS

Invitation, Visiting Professor, Lent Term, St. John’s College, University of Cambridge (2022)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2019)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2018)

Stipend Award from the Medieval Institute of the University of Notre Dame (2018) (<https://medieval.nd.edu/information-for-visitors/funding-for-research-visitors/>)

Book Panel Midwest SBL Feature (February, 2018)

Seminar participant, Council of Independent Colleges, *Teaching Interfaith Understanding*, DePaul University (June 18–22, 2017)

Appointment as Professor Extraordinary, Department Ancient Studies, Faculty of Arts and Social Sciences, Stellenbosch University (March, 2016 – February, 2019)

Full-year Research Sabbatical (2015–2016)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2015)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2014)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2013)

Nomination, Rewards and Recognition (Faculty Category), Lewis University (2012, 2014)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2011)

Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2010)

Lewis University Summer Stipend (Highest Award, 2010)

Gerda Henkel Stiftung 2010, Conference Funding

Lewis University Faculty Development Grant (Full Award + Dean’s Fund \$350: 2009)

Lewis University Summer Stipend (Highest Award, 2009)

Alexander von Humboldt Post-Doctoral Fellowship (Summer, 2010), Humboldt Universität Berlin (Summer, 2009)

Lewis University Faculty Development Grant (Highest Award, 2008)

Alexander von Humboldt Post-Doctoral Fellowship, Ludwig-Maximilians-Universität, München (2006–2007)

Lewis University Faculty Development Grant (Highest Award, 2005)

Junior Fellow, Martin Marty Center (1999–2000)

Distinction on Qualifying Examinations (1999)

Dorot Foundation Travel Fellowship, Combined Caesarea Expeditions (1999)

Milo P. Jewett Prize for best paper in Biblical Studies in the Divinity School (1998 and 1999)

Midwest Society of Biblical Literature Student Paper Prize – Old Testament (1999)

University of Chicago Century Fellowship (1996–2000)

CONFERENCE ORGANIZATION

“The Rise and Expansion of Christianity in the First Three Centuries C.E.,” Humboldt Universität zu Berlin, Germany, July 2010

“Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen,” Ludwig-Maximilians-Universität, Munich, Germany, June 2007

“Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie,” Ludwig Maximilians-Universität, Munich, Germany, March 2007

TEACHING COMPETENCE

New Testament, Gospels, Paul, Apostolic Fathers, Apocalypses, NT Apocrypha, History of Christianity (Ancient), Second Temple Judaism, Ancient Mediterranean Religions

COURSES TAUGHT (ABRIDGED):

Advanced Writing in Theology Apostolic Fathers

Beginning Latin (tutorial)

California Missions (interdisciplinary with History)

Canonical Gospels

Christians as the Romans Saw Them (interdisciplinary with History)

Corpus Paulinum

Gnostic Christianity

Introduction to the New Testament

Introduction to the Old Testament

Jewish and Christian Apocalypticism

Jewish Wisdom Literature

Qur'an and the Bible

Research in Theology

Women and Religion (interdisciplinary with Women's Studies)

LANGUAGES

Ancient Greek (Classical, Koiné), Latin, Ancient Hebrew (Biblical), Coptic, Syriac (some knowledge), German, French, Italian, Spanish, Korean (some knowledge written)

PROFESSIONAL SOCIETIES

American Philological Association

Catholic Biblical Association (CBA)

Chicago Society of Biblical Research (CSBR, President 2008–2009)

North American Patristics Society (NAPS)

Society of Biblical Literature (SBL)

Studiorum Novi Testamenti Societas (SNTS)

SERVICE TO THE FIELD

Editorial:

General Editor, *Writings from the Greco-Roman World*, SBL Publications (2016–present)

General Editor, *Writings from the Greco-Roman World, Supp. Series*, SBL Publications (2015–present)

Editorial Board, *Writings from the Greco-Roman World*, SBL Publications (2015–2016)

Other:

Steering Committee, *Numismatic Evidence and Biblical Interpretation* (2019–present)

Paul J. Achtemeier Award Committee (2015–2018)

Section Leader “Apostolic Fathers, Apologists and the History of Early Christianity,” *Studiorum Novi Testamenti Societas* (2015–2018)

Steering Committee, *Inventing Christianity* (SBL Consultation) (2014–present)

Steering Committee, *Construction of Christian Identities* (SBL Seminar) (2014–present)

University of Chicago Divinity School Alumni Council (2012–2019)

Editor, SBL Handbook Revision Committee (2012–present)

Editor, *Oxford Encyclopedia of the Bible and Law* (OEBL) Project (2011–2015)

President, Midwest SBL (2010–2012)

Vice President, Midwest SBL (2008–2010)

Editor, *Early Christianity* (2008–present)

Section Leader “Pauline Reception,” *Studiorum Novi Testamenti Societas* (2008–2010)

Steering Committee, *Corpus Hellenisticum Novi Testamenti* (SBL Group) (2004–2008) and Co-chair (2008–present)

President, *Chicago Society of Biblical Research* (2007–2008)

NT Editor, annual periodical, *Proceedings: Eastern Great Lakes and Midwest Biblical Societies* (2004–2008)

Chair, “Synoptic Gospels” Session, Midwest SBL (2003–present)

EXTERNAL PH.D. COMMITTEES / PROFESSIONAL REVIEW

Boston College (2021)

Texas Christian University (2020)

Florida State University (2020)

Marquette University (2019)

University of Stellenbosch, South Africa (2019)

University of Vienna (2017)

Macquarie University, Sydney, Australia (2016)

University of Copenhagen, Denmark (2016)

COMMITTEE CONTRIBUTIONS

Chair, Search Committee, Department of Theology (2020)

Interim Department Chair, Department of Theology, Task Force, plagiarism statement

Task Forces, library renovation, honesty policy (ongoing)

Graduate Council (2 separate terms)

Educational Policies Committee (2 separate terms)

ADDITIONAL INFORMATION

Classical Cellist (Instructor: Brant Taylor, Chicago Symphony Orchestra)

Board of Trustees, The New Hampton School, New Hampshire

Chair, Alumni Council, University of Chicago Divinity School (2017-2019)

Yoga Instructor (RYT)

REFERENCES

Harold W. Attridge (Emeritus, Yale Divinity School [Harold.Attridge@yale.edu])

Cilliers Breytenbach (Emeritus, Humboldt University, Berlin [cilliers.breytenbach@cms.hu-berlin.de])

Paula Fredriksen (William Goodwin Aurelio Chair Emerita, Boston University and Distinguished Visiting Professor of Comparative Religion at the Hebrew University, Jerusalem [augfred@bu.edu])

Jörg Frey (University of Zürich [joerg.frey@theol.uzh.ch])

Carl R. Holladay (Emeritus, Emory University [theocrh@emory.edu])

John S. Kloppenborg (University of Toronto [john.kloppenborg@utoronto.ca])

Johan Thom (Emeritus, University of Stellenbosch [jct@sun.ac.za])